

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 1st March, 2019

10.00 am

**Council Chamber - Sessions House, Maidstone,
Kent, ME14 1XQ**





AGENDA

HEALTH OVERVIEW AND SCRUTINY COMMITTEE

Friday, 1st March, 2019, at 10.00 am
Council Chamber - Sessions House

Ask for: **Jill Kennedy-Smith**
Telephone: **03000 416343**

Tea/coffee will be available 15 minutes before the start of the meeting

Membership

Conservative (11):	Mrs S Chandler (Chair), Mr P Bartlett (Vice-Chairman), Mrs P M Beresford, Mr A H T Bowles, Mr N J D Chard, Mr N J Collor, Mrs L Game, Ms S Hamilton, Mr P W A Lake, Mr K Pugh and Mr I Thomas
Liberal Democrat (1)	Mr D S Daley
Labour (1):	Ms K Constantine
District/Borough Representatives (4):	Councillor J Howes, Councillor M Lyons, Councillor D Mortimer and Councillor M Peters

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chair will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item	Timings*
1. Substitutes	
2. Membership	

To note that Ms K Constantine has replaced Mr D Farrell on the Committee.

3. Declarations of Interests by Members in items on the Agenda for this meeting.
4. Minutes (Pages 5 - 18)
5. Children & Young People's Emotional Wellbeing & Mental Health Service and All Age Eating Disorder Service (Pages 19 - 36) 10:00
6. East Kent Hospitals University NHS Foundation Trust - Care Quality Commission Inspection of Children's and Young People's Hospital Services (Pages 37 - 42) 11:00
7. East Kent Hospitals NHS University Foundation Trust - Update (Pages 43 - 54) 11:30
8. Kent and Medway NHS and Social Care Partnership Trust - Update (Pages 55 - 68) 12:00
9. Work Programme (Pages 69 - 72)
10. Date of next programmed meeting – Friday 22 March 2019

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

**Timings are approximate*

Benjamin Watts
General Counsel
03000 416814

21 February 2019

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.